

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/626,076 Confirmation No.: 4532  
Applicants : Andrea VENTURELLI  
Filed : July 24, 2003  
TC/A.U. : 3767  
Examiner : Mehta, Bhisma  
Docket No. : 82062-0146  
Title : DILATION CATHETER STRUCTURE  
Customer No. : 24633

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith for filing is an Amendment in response to the Office Action (Final) mailed November 30, 2007, in the above-identified application.

- ☒ Applicant petitions for an extension of time, the fees for which are set forth in 37 C.F.R. § 1.17(a), for the total number of months checked below:

<u>Total Months Requested</u>	<u>Fee for Extension</u>	<u>Fee for Small Entity</u>
<input checked="" type="checkbox"/> one month	\$ 120.00	\$ 60.00
<input type="checkbox"/> two month	\$ 460.00	\$ 230.00
<input type="checkbox"/> three month	\$ 1050.00	\$ 525.00
<input type="checkbox"/> four month	\$ 1640.00	\$ 820.00
<input type="checkbox"/> five month	\$ 2230.00	\$ 1115.00

Extension of time fee due with this request: **\$ 120.00**

If an additional extension of time is required, please consider this a Petition therefore.

- ☐ No additional fee is required.
- ☐ A check in the amount of \$ 0.00 is attached.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	20	MINUS	22	= 0	x 50/25 =	\$ 0.00
INDEP.	3	MINUS	3	= 3	x 210/105 =	\$ 0.00
One Month Extension of Time						\$ 120.00
<b>TOTAL</b>						<b>\$ 120.00</b>

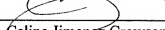
- ☒ Please charge my Deposit Account No. 50-1349 the amount of \$120.00.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1349.
- ☒ Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

**HOGAN & HARTSON LLP**

Dated: March 18, 2008

**HOGAN & HARTSON LLP**  
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By:   
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